

**CERTIFICATE OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF
PARK LAKE AT PARSONS CONDOMINIUM and BYLAWS OF PARK LAKE AT PARSONS
CONDOMINIUM ASSOCIATION**

WE HEREBY CERTIFY that the attached Amendment of Declaration of Condominium of Park Lake at Parsons Condominium, and Bylaws originally recorded in Official Records Book 16007, Pages 1415-1532, of the Public Records of Hillsborough County, Florida, was duly adopted in the manner provided in the Governing Documents at a meeting held December 11, 2015.

IN WITNESS WHEREOF, we have affixed our hands on this 1 day of ~~June~~ ^{AUGUST}, 2016, at 208 LAKE PARSONS, ^{of 33511} Hillsborough County, Florida.
Brandon, FL 33511

WITNESSES:

Janice Powell
PRINTED NAME: Janice Powell

Wilma Barrington
PRINTED NAME: Wilma Barrington

**PARK LAKE AT PARSONS
CONDOMINIUM ASSOCIATION**

BY: *Gerald R. Westbrook*
Signature

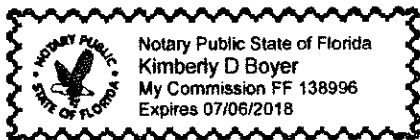
GERALD R. WESTBROCK
Printed name and title PRESIDENT

**STATE OF FLORIDA
COUNTY OF HILLSBOROUGH**

The foregoing was acknowledged before me this 1st day of August, 2016, by Gerald Westbrook, as President, of Park Lake at Parsons, LLC/Park Lake at Parsons Condominium Association, and he/she acknowledged before me that he/she freely and voluntarily executed the same as such officer, under authority vested in him/her by Park Lake at Parsons Condominium Association documents, who are personally known to me or who produced identification of: Florida license, and who did/did not take an oath.

Kimberly D Boyer
Notary Public
Commission Expires:

(SEAL)



INSTRUMENT#: 2016312545, O BK 24295
PG 1972-1974 08/10/2016 at 12:38:21 PM,
DEPUTY CLERK: SCHRISTIAN Pat Frank,
Clerk of the Circuit Court Hillsborough County

**ADOPTED AMENDMENTS TO THE BYLAWS OF
PARK LAKE AT PARSONS CONDOMINIUM AS OF DECEMBER 11, 2015**

1. **ARTICLE VII, SECTION 1** is amended to include the provisions for the Association's financial reporting and shall read as follows:

Section 1. The fiscal year of the Association shall begin on the first day of January in each year, provided however, that the Board is authorized to change to a different fiscal year at such times as the Board of Directors deems it advisable.

(a) FINANCIAL REPORTING

The Association shall prepare and complete, or contract for the preparation and completion of, a financial report every two years. Such report shall be completed within 90-days of the end of the second fiscal year. Within 21 days after the final financial report is completed by the Association or received from the third party, not later than 120 days after the end of the second fiscal year or other date as provided in the Bylaws, the Association shall mail to each unit owner at the address last furnished to the Association by the unit owner, or hand deliver to each unit owner, a copy of the financial report or a notice that a copy of the financial report will be mailed or hand delivered to the unit owner, without charge, upon receipt of a written request from the unit owner.

**ADOPTED AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OF
PARK LAKE AT PARSONS CONDOMINIUM AS OF DECEMBER 11, 2015**

1. 11.(e) UNIT OWNERSHIP IN THE ASSOCIATION is amended to read as follows:

(e) All the affairs, policies, regulations and property of the Association shall be controlled and governed by the Board of Directors of the Association, consisting of not less than three (3) and not more than seven (7) voting Unit Owners, with only an odd number of Directors being named to serve at all times. The tenure of the Board Members shall be staggered so that only one Board seat is open for election annually. All voting rights and policies shall otherwise be in accordance with the Articles and Bylaws.